

# SAHA INSTITUTE OF NUCLEAR PHYSICS

1/AF, BIDHAN NAGAR, KOLKATA – 700 064

Application for reimbursement of Medical Bill(s) for pensioner

Self		Spouse	
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1. Name of the Pensioner / Widow Pensioner (in block letters) : \_\_\_\_\_
2. Designation (at the time of retirement) : \_\_\_\_\_
3. Division/Section/Tel. No. (Residence) : \_\_\_\_\_
4. Medical ID No. for the Pensioner : \_\_\_\_\_
5. Basic Salary (at the time of retirement) : \_\_\_\_\_
6. Name of the Patient : \_\_\_\_\_
7. Relationship to the employee : \_\_\_\_\_
8. **Name of the disease** : \_\_\_\_\_
9. Medical Advance, if any : \_\_\_\_\_
10. Name of the physician (with qualification) & Reg. No. : \_\_\_\_\_

I am herewith submitting the bill(s) and other receipts for self/spouse relating to medical attendance, pathological tests and other expenses and the medicines purchased by me on account of my/Spouse's illness diagnosed as \_\_\_\_\_ from which the patient had suffered during the period from \_\_\_\_\_ to \_\_\_\_\_. I shall be obliged if you kindly arrange for reimbursement of the medical expenses to the extent as permissible under the rules of the Institute.

I hereby declare that the following medical expenses were incurred in connection with the medical treatment of myself/my spouse and the statement made below is true to the best of my knowledge and belief.

Date: \_\_\_\_\_  
Place: \_\_\_\_\_ Signature of the Pensioner / Widow Pensioner

## 11. Enclosures

- a) No. of receipts for Consultation Fees: \_\_\_\_\_
- b) No. of Prescriptions : \_\_\_\_\_
- c) No. of receipts for Lab exams : \_\_\_\_\_
- d) No. of Cash memos for Medicines : \_\_\_\_\_
- e) No. of Receipt for other Expenses : \_\_\_\_\_
- f) No. of Essentiality certificates : \_\_\_\_\_
- g) No. of other Documents : \_\_\_\_\_
- Total No. of Documents : \_\_\_\_\_

## 12. Summary

Nature of charge	Gross amount claimed	Amount recommended by MAC/Sub-committee
(A) Consultation		
(B) Lab. Exam.		
(C) Medicines		
(D) Bed Charge		
(E) Others		
	Total Rs.	Total Rs.

The Committee recommended the payment to the extent as shown above. The payment may be made, if approved by the Director.

Prepared by **Part-time Attending Physician**  
SINP

**Chairman / Chairperson**  
Medical Advisory Committee/Sub-committee

13. (A) CONSULTATION

- i) Name of the Medical Attendant :  
 ii) Qualification :

Date of Consultation	At Chamber/Residence	Fees paid Rs.	Amount recommended (office use only)
i)			
ii)			
iii)			
iv)			
		<b>Total Rs.</b>	

(B) LABORATORY EXAMINATION

Nature of Examination/ Injection/ other expenses	Dates	Charges paid Rs.	Amount recommended (office use only)
		<b>Total Rs.</b>	

(C) MEDICINE

Name of the Shop	C.M. No.	Date	Amount paid Rs.	Amount recommended (office use only)
			<b>Total Rs.</b>	

(D) OTHERS

	C.M. No.	Date	Amount paid Rs.	Amount recommended (office use only)
			<b>Total Rs.</b>	

● FOR OFFICE USE ONLY ●

The sum of Rs. \_\_\_\_\_ (Rs. In words \_\_\_\_\_)  
 is being paid to Prof./Dr./Sri/Smt. \_\_\_\_\_  
 towards medical expenses.

Prepared by                      Deputy Controller of Accounts                      Registrar                      Director